



**CITY COUNCIL BUSINESS MEETING AGENDA  
TUESDAY, MARCH 11, 2014 @ 7 P.M.  
FLORENCE GOVERNMENT CENTER, 8100 EWING BOULEVARD  
[www.florence-ky.gov](http://www.florence-ky.gov)**

**1. Call To Order, Welcome, & Roll Call**

**2. Approval of Minutes:**

February 25, 2014 Business Meeting

**3. Second Readings:**

**ORDINANCE NO. O-6-14:**

AN ORDINANCE RELATING TO THE APPROVAL AND ADOPTION OF THE 2013 HOUSTON-DONALDSON STUDY THAT INCLUDES TEXT AND ZONING MAP AMENDMENTS THAT AFFECT THE BOONE COUNTY ZONING REGULATIONS, TEXT AND MAP; AND MAKING THIS HOUSTON-DONALDSON STUDY, INCLUDING ITS TEXT AND MAP AMENDMENTS, BY VIRTUE OF ITS APPROVAL AND ADOPTION, ENFORCEABLE AS LAND USE REGULATIONS UNDER THE BOONE COUNTY ZONING REGULATIONS, TEXT AND MAP, AS APPLICABLE TO THE CITY OF FLORENCE, KENTUCKY.

**ORDINANCE NO. O-7-14:**

AN ORDINANCE ADOPTING AND APPROVING A CHANGE IN AN APPROVED CONCEPT DEVELOPMENT PLAN IN A COMMERCIAL TWO/PLANNED DEVELOPMENT (C-2/PD) ZONE FOR A 6.22 ACRE SITE LOCATED ON THE NORTHWEST CORNER OF THE HOUSTON ROAD/TED BUSHELMAN BOULEVARD INTERSECTION, AND TO THE SOUTH OF THE PROPERTY AT 5015 HOUSTON ROAD (FURNITURE FAIR), FLORENCE AND UNINCORPORATED BOONE COUNTY, KENTUCKY, TO ALLOW THREE MULTI-TENANT COMMERCIAL BUILDINGS. (BRANDICORP, LLC/LPF CORPORATION)

**ORDINANCE NO. O-20-13:**

AN ORDINANCE ANNEXING CERTAIN TERRITORY CONSISTING OF A PARCEL OF APPROXIMATELY 2.61 ACRES LOCATED ON THE NORTHEAST SIDE OF TED BUSHELMAN BOULEVARD NORTHWEST OF HOUSTON ROAD, ADJACENT TO THE CITY LIMITS. (FOLTZ/LPF, CORPORATION PROPERTY)

**4. Discussion and Possible Action:**

RFP Response from Mall Road KY, LLC to Design and Construct Public Infrastructure on a 63-Acre Parcel Located at Mall Road and I-75

**5. Mayor's Report:**

Mayor Diane E. Whalen

**6. City Coordinator's Report:**

City Coordinator Richard J. Lunnemann

**7. Other**

**8. Executive Session**

**9. Adjournment**

*Next Ordinance: O-8-2014*

*Next Municipal Order: MO-4-2014*

*Next Resolution: R-3-2014*

*Next Executive Order: EO-1-2014*

*Next City Council Meeting: Tuesday, March 18, 2014 @ 7 p.m.*